





## **WE SPEND MOST OF OUR TIME LEARNING**

# IN THE LABS.

Exploring. Putting theory into practice. Testing limits. Why would we do Open House any other way?

## **OPEN HOUSE DATES**

2025\_\_\_\_\_

0ct Nov **2** 

2026\_

7 APR JUL 26 18

### **AGENDA PREVIEW**

#### CHECK-IN:

Let us know you're here. Grab a map. And prep for the day.

#### **ACADEMIC TOURS:**

Take an in-depth look at your top two programs.

#### LABS IN ACTION:

Drop in and experience our hands-on approach to learning live in action!

#### **MIX & MATCH:**

Venture out on your own to explore what interests you most.



REGISTER AT

pct.edu/openhouse



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